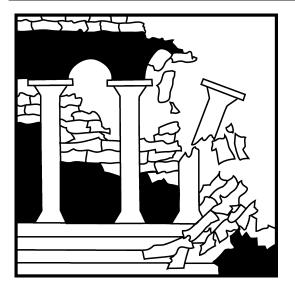


Sunday, November 17, 2024



26<sup>th</sup> Sunday after Pentecost

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. It is fitting, then, that the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised forgiveness. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

Central Lutheran Church: Called to Share God's Love.

We're glad you are here! Help us welcome you by signing a Welcome to Worship pad. Please give the name of each person attending worship, including children. Visitors, may we have your complete address? Children 5 years and under are welcome in our worship services or in the nursery in room 4.

#### ANNOUNCEMENTS

#### **CONFESSION AND FORGIVENESS**

You may face the baptismal font as the service begins. All may make the sign of the cross, the sign that is marked at baptism.

Blessed be the holy Trinity, **†** one God, our refuge, our delight, our beginning and our end. **Amen.** 

Let us come in truth before the one who loves us and has freed us from our sin. *Silence is kept for reflection.* 

Eternal One, robed in majesty and mercy, we confess that sin has taken hold of us and we are complicit in its power. We are disturbed in spirit and our hearts cannot rest. Unbind us and set us free. Lead us again to the waters of rebirth, that we may live just and generous lives for the good of your world and the care of our neighbors, following in the servant way of Jesus. Amen.

These words are trustworthy and true: Christ bore our sins once, for all, on the cross, swallowing up death forever. For his sake, you are **†** forgiven and God remembers your sin no more. Let your heart be glad again, and rejoice in your salvation. **Amen.** 

#### **CENTRAL LUTHERAN CHURCH MISSION STATEMENT**

Called to Share God's Love

#### **CENTRAL LUTHERAN CHURCH VISION**

Living out God's Grace and Love through Worship, Learning, Fellowship and Service

#### CENTRAL LUTHERAN CHURCH CORE VALUES

We are a congregation that

- is open to all,

- values a community of all ages,
- is grounded in scripture and sacrament.
- nurtures individual gifts,
- believes that everyone has something to offer,
- values involvement in the greater community,
- supports all in the challenges and celebrations of their lives,

as God meets us where we are.

**OPENING HYMN ELW # 870** 



#### GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

#### KYRIE ELW SETTING EIGHT

ELW pp. 184-85



- For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord.
- S Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.
- That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord.
- Skyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.
- For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord
- ♫ Kyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.
- For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord.
- Skyrie eleison, on our world and on our way, Kyrie eleison, ev'ry day.

#### SALUTATION

The Lord be with you. And also with you.

#### PRAYER OF THE DAY

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen. Please be seated.

WORD\_

#### FIRST READING

#### Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

<sup>1</sup> "At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup> Many of those who sleep in the dust of the earth shall

awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup> Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

The Word of the Lord. Thanks be to God.

#### Psalm 16



<sup>1</sup>Protect me, O God, for I take ref-<sup>|</sup> uge in you;

I have said to the LORD, "You are my Lord, my good a- I bove all other."

- <sup>2</sup> All my delight is in the godly that are | in the land, ||
- upon those who are noble a- mong the people.

<sup>3</sup>But those who run after <sup>1</sup> other gods shall have their troubles <sup>1</sup> multiplied.

- <sup>4</sup> I will not pour out drink offerings <sup>f</sup> to such gods,
  - never take their names up-<sup>1</sup> on my lips.

<sup>5</sup>O LORD, you are my portion <sup>1</sup> and my cup; **||** it is you who up- <sup>1</sup> hold my lot.

 $\frac{6}{2}$  My boundaries enclose a <sup>1</sup> pleasant land;  $\|$  indeed, I have a <sup>1</sup> rich inheritance.

<sup>7</sup> I will bless the LORD who <sup>I</sup> gives me counsel. I my heart teaches me night <sup>I</sup> after night.

<sup>8</sup>I have set the LORD al- <sup>|</sup> ways before me;

because God is at my right hand, I shall <sup>1</sup> not be shaken.

- <sup>9</sup> My heart, therefore, is glad, and my spir-<sup>1</sup> it rejoices; my body also shall <sup>1</sup> rest in hope.
- <sup>10</sup> For you will not abandon me<sup>1</sup> to the grave, nor let your holy one<sup>1</sup> see the pit.
- <sup>11</sup>You will show me the <sup>1</sup> path of life;

in your presence there is fullness of joy, and in your right hand are pleasures for-<sup>1</sup> evermore.

#### SECOND READING

#### Hebrews 10:11-14, 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other. <sup>11</sup> Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins.

<sup>12</sup> But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup> and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup> For by a single offering he has perfected for all time those who are sanctified.

<sup>19</sup> Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup> by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup> and since we have a great priest over the house of God, <sup>22</sup> let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup> Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup> And let us consider how to provoke one another to love and good deeds, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord. Thanks be to God.

#### **CHOIR ANTHEM**

#### "Blest Be the Tie That Binds" by John Fawcett and Johann G. Nägeli

Blest be the tie that binds our hearts in Christian love; the unity of heart and mind is like to that above.

Before our Father's throne we pour our ardent prayers; our fears, our hopes, our aims are one, our comforts and our cares.

We share our mutual woes, our mutual burdens bear, and often for each other flows the sympathizing tear.

From sorrow, toil, and pain, and sin we shall be free; and perfect love and friendship reign through all eternity.

Altar flowers today are given by Birte Eliasen.

#### **GOSPEL ACCLAMATION ELW SETTING EIGHT** Alleluia, Lord, to whom shall we go? You have the words of eternal life. Alleluia. J

Alleluia, alleluia. Alleluia.

Alleluia, alleluia

GOSPEL

6

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

The holy gospel according to Saint Mark. Glory to you, O Lord.

his disciples said to him. "Look. Teacher. what large stones and what large buildings!"<sup>2</sup> Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be will be famines. This is but the beginning the sign that all these things are about to

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The gospel of the Lord. Praise to you, O Christ.

**CHILDREN'S SERMON** 

SERMON

be earthquakes in various places; there of the birth pangs."

<sup>1</sup>As [Jesus] came out of the temple, one of be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup> Many will come in my name and say, 'I am he!' and they will lead many astray.<sup>7</sup> When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come.<sup>8</sup> For nation will rise against nation, and kingdom against kingdom; there will

Rev. Mark Galbraith

Rev. Mark Galbraith

Please be seated.

#### Mark 13:1-8

ELW p. 188 Please stand.

#### HYMN OF THE DAY ELW # 438

### "My Lord, What a Morning"

Please stand.



#### **APOSTLES' CREED**

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

#### **PRAYERS OF INTERCESSION**

Rooted in God's abundant love for the world, let us pray for our neighbors, the church, and all of creation.

#### We Ask Your Prayers for:

Alaska Native Lutheran; Anchorage Grace Korean; Epiphany Luth. Episcopal Church, Valdez;
Jan Adasiak, Gary Bergman, Wendy Bergman, Jan Beverlin, Al Boecker, Joe & Lisa Boecker, Lori Boecker, Yvonne Boecker, Harlan & Ella Braun, Erik Bryant, Maria Bulkow,
Charlene Chanonto, Betsy Cooper, Kathy Earhart, Dixie Foley, Shannon Foley, Dianne Hillemeyer, Mark Johnson, Pete Kropidlowski, Dee Lambert, Ed & Donna Luiten, Ed Mjolsnes,
Arne & Norma Mjolsnes, Marlene Rapp, John Rogers, Kristina Slater, Lynn Soiseth,
Remi Thrasher, Lee & Jackie van Horn, Andrea Vancil, Bob Voris, Bobbi Whitmire, Carol West-Dahl, Mark Wohlgemuth, Mary Wolter, Kallen Young, Kariana

#### Each petition ends: Merciful God, receive our prayer.

We offer our prayers to you, gracious God, trusting in your boundless love for all that you have made, through Jesus Christ our Savior. **Amen.** 

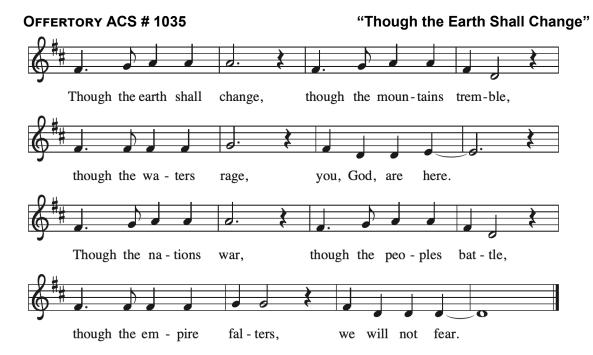
#### MEAL

#### PEACE

The peace of Christ be with you always. And also with you.

#### OFFERING

The offering plate is located on a table at the center back of the Sanctuary. We welcome your donations to support Central's ministries and beyond via cash, check, card via the Square app on the tablet at the table, or at our website at centluth.org. Thank you. Please stand.



#### **OFFERING PRAYER**

Please stand.

Let us pray. Lord Jesus, our portion and our cup, you offered yourself in love for the world, and in this meal you nourish us with your life. Fill us with your abundance, that we may feed the hungry and welcome the stranger, trusting in your name. Amen.

#### **GREAT THANKSGIVING**

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### PREFACE

9

It is indeed right, . . . we praise your name and join their unending hymn:

#### SANCTUS ELW SETTING EIGHT

**↓** Holy, holy, holy Lord,

God of pow'r and might, heaven and earth are full of your glory, full of your glory. Hosanna, hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

#### **EUCHARISTIC PRAYER**

ELW p. 190



#### LORD'S PRAYER

Our Lord gives us a meal and gives us a prayer. We pray together : Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

#### **†** INVITATION TO THE MEAL **†**

This is not Central's table, not a Lutheran table; this is God's table, and you are all welcome.

#### COMMUNION

All are welcome at the Lord's Table. Today we commune in a walking style—you'll be offered a wafer of bread and may select a cup of wine (red) or grape juice (white). After communing, drop your empty cup in the basket. If, for any reason, you prefer to receive a blessing in lieu of receiving communion, please cross your arms over your heart. Gluten-free wafers are available on the tray at the first pew.

Votive candles are available to light in memory of loved ones in the stand on the left side of the altar. Please use the Oil Candle Lighter. It is the small metal box with two removable metal wands. Each wand has a wick on one end that is kept moist with oil from inside the box. Light the wick end of the wand from an already lit votive candle. After lighting a new votive candle, blow out the flame on the wand and place it back into the container, which will re-wet the wick with new oil. Please do not let the wick burn for a long time, as it will use up the oil in the wand and the wick will actually start to burn (which we do not want). Please do not pick up the votive candles to light them. Let each worshipper re-light and extinguish the wand at their turn; do not pass the burning wand to another person.

#### LAMB OF GOD ELW SETTING EIGHT

ELW p. 191

Please be seated.

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace, Lamb of God.

> READINGS FOR CHRIST THE KING SUNDAY NOVEMBER 24 Daniel 7:9-10, 13-14; Psalm 93; Revelation 1:4b-8; John 18:33-37

**COMMUNION HYMN ELW # 624** 

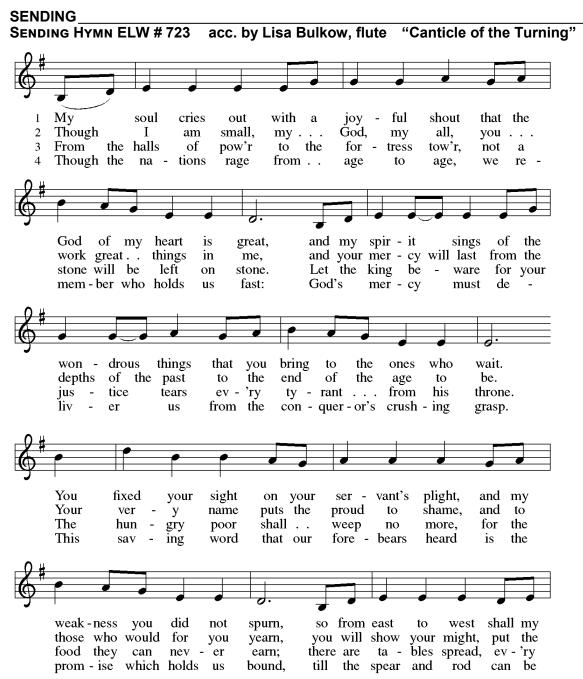
"Jesus, Still Lead On"

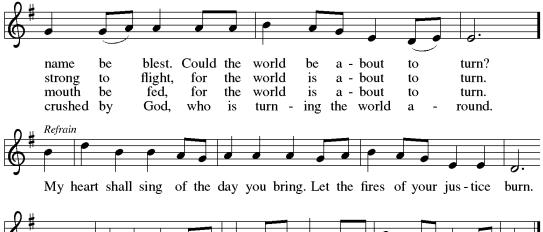


"O God, Our Help in Ages Past" COMMUNION HYMN ELW # 632 God, our help in 0 a - ges past, our hope for years to come, 1 Un - der the shad-ow of your throne your saints have dwelt se - cure; 2 Be - fore the hills in or - der stood or earth re - ceived its frame, 3 thou-sand a - ges 4 Α in your sight are like an eve - ning gone, shel-ter from the storm-y blast, and home: our our e - ter - nal suf - fi - cient is your arm a - lone, and our de-fense is sure. from ev - er - last - ing you are God, to end-less years the same. short as the watch that ends the night be fore the ris - ing sun.

- 5 Time, like an ever-rolling stream, bears all our years away; we fly forgotten, as a dream dies at the op'ning day.
- 6 O God, our help in ages past, our hope for years to come, still be our guard while troubles last and our eternal home!

The body and blood of our Lord and Savior Jesus Christ strengthen you and keep you in his grace and peace. **Amen.** 







Wipe a - way all tears, for the dawn draws near, and the world is a-bout to turn.

#### BLESSING

Please face the baptismal font.

The Ancient One, enthroned, the Crucified One, now risen, the Indwelling One, poured out, **†** bless you now and forever. **Amen.** 

#### DISMISSAL

Go in peace. Encourage one another in Christ. Thanks be to God.

Postlude

"Toccata in A minor"

by Jan Pieter Sweelinck Debbie Pankow

hank you to our worship leaders today:	
Presider:	Rev. Mark Galbraith
Choir Director:	Tai Wai Li, today Choir is led by Debbie Pankow
Musician:	Debbie Pankow
Assisting Minister:	Craig Carlson
Lector:	Annette Iverson
A/V Wrangler:	Carol Norquist
Projectionist:	volunteer

## 2 pm Saturday 11/23 In Our Back Yard ribbon cutting ceremony & blessing!

you're Invi

Please help us celebrate the completion of our tiny cabins for transitional housing of homeless seniors in our community. Thanks to so many of our community who have helped make this a reality. Please dress for the weather as we'll be outdoors at the In Our Back Yard site for the blessing and refreshments.

## 80th Anniversary Potluck TODAY: Join friends at our 80th Anniversary Potluck TODAY following worship.

SHINES IN THE DARKNESS, AND THE DARKNESS HAS NOT OVERCOME IT. John 1:5, ESV

THE

# Lutheran Women's Advent Brunch

ickets now available!

## 9 am Saturday November 30, 2024

Central Lutheran Church, Anchorage

Tickets available now at most Lutheran Ch<mark>urches</mark>

Possible child care on site. We'll collect diapers and wipes for LSSA at the event. Need more info? Phyllis Rude 907-230-9001

#### Worship:

We worship each Sunday at 9:30 am. Watch for the addition of Advent worship services on Wednesday evenings, 12/4, 12/11, and 12/18 at 7 pm. Christmas Eve services will be at 5 and 10 pm.

#### Study:

**Book Group** is reading <u>Braiding</u> <u>Sweetgrass: Indigenous Wisdom, Scientific</u> <u>Knowledge and the Teachings of Plants</u> by Robin Wall Kimmerer. Discuss with friends on Monday, November 18, at 4:30 pm.

**The Divine Drama** continues with the same class offered each week first on Tuesday evening, 6:30 to 8 pm, and again on Wednesday, Noon to 1:30 pm, both in person and via zoom.us.

The **Early AM Study** continues with weekly meetings via zoom at 7 am Tuesdays to study <u>The David Story</u> by Robert Alter.

Confirmation class and faith formation

classes for all ages continue Sunday, 11/17, here at Central Lutheran Church. These Sunday evening events include a shared meal, music, classes for age groups including adults, middle-school age confirmation youth, and youngsters led by a group of pastors and volunteers from five local ELCA congregations.

#### Fellowship:

**LSSA's Golden Connections**, led by Deacon Linda Bender, offers a second GCI cell phone class focusing on taking great photos to remember the holidays. 11:30 am to 1:30 pm on Wednesday 11/20 at St. Mark Lutheran Church. Lunch is provided. RSVP to Deacon Linda.

#### Ladies, Lutheran Women's Advent Brunch tickets are now on sale from Karen Voris and the Church office. This year, Central will host the event on Saturday, November 30. Breakfast, worship and fellowship.

#### Call Process:

**Mission Study small groups** are wrapping up soon! See the table in the hall and select the meeting date and time that works best for you, or call the Church office. THANK YOU to our trained facilitators. Remember, we want to listen to you! Every member and attendee of Central is invited to select a time to share and listen as part of our prep for calling our next pastor. And a few more be offered! Call or email the church office to RSVP, or sign up this Sunday.

#### 80th Anniversary Potluck:

Pick up a Central Lutheran cook book, past or present, and select a recipe to make and share at our **80th** 

Anniversary Potluck on Sunday, November 17, following worship. (Don't have a classic cook book? Visit the Church office to find and photocopy something perfect!) It will be fun to share who originally submitted the recipe.



#### Serve:

**Thanksgiving Blessing** is distributing holiday meals on Monday, November 25. Volunteer to build and fill boxes, donate canned corn, green beans, gravy packets and boxes of stuffing, or get meals to recipients in our drive-thru.

Year-round, we collect shelf-stable foods for LSSA Food Pantry. Our November focus is canned corn, green beans, boxes of stuffing and packages of gravy for the Thanksgiving Blessing holiday meal.

On fourth Thursdays of each month, our congregation provides **dinner for the women and children at the Clare House shelter**. Thus, each year we provide a complete Thanksgiving meal in November. There are twenty five women and fifty children. We are looking for one more ham, one more turkey, green bean casserole, cranberry relish, and other veggie side dishes... Let Kathy Freeman know what you can help with this November 28. (THANK YOU to Lisa Bulkow, Sharon Jones, Sue Ellen Tatter, Bonnie Kragt, Karen Voris, and Kathy Freeman so far!)

#### News:

Winter has arrived and the **Helping Hands Clothes Closet** is busy with folks looking for winter gear. Keep looking for those donations of coats, clothing, shoes and boots, belts, winter accessories like GLOVES, sleeping bags and blankets, backpacks... all those items in kids and adult sizes in usable condition. THANK YOU to Birte Eliasen and Anna Bryant for taking recycling. THANK YOU to Larry Helgeson for some facility work. THANK YOU to our newsletter crew on October 30, Jane Hanson, Jean Boecker, Anita Soiseth and Sue Tonkins. THANK YOU to Rodney Christianson and others bringing in donations to the Helping Hands Clothing Closet.

#### LSSA Christmas Stockings:

LSSA gives filled Christmas stockings to the families with young children who visit the LSSA food pantry during the month of December. Central ladies make and fill several dozen and thus are collecting: story & activity books about Jesus' birth, new coloring books, card games, little playdoughs, wrapped candies and snacks, pencils, crayons, stickers and small toys (think party supplies aisle or dollar bin). Distribution of stockings is December 3-24.

#### LSSA Food Pantry:

The Food Pantry continues to see a large number of families who are seeking food assistance. We find our shelves especially low on the following items. Tuna, Spam, canned soups and chili, canned fruit, oatmeal, cereals, peanut butter and jelly, macaroni n cheese and packages of ramen are some of the more popular items that we are low on or have none on the shelves. Please remember the Food Pantry the next time you are shopping and simply bring the items with you to church or drop them off at the LSSA Food Pantry.

#### Sunday 11/17

8 am Church Council meeting (Cordova Room)

9:30 am WORSHIP SERVICE with Rev. Mark Galbraith (Sanctuary) or via centluth.org

11 am 80<sup>th</sup> Anniversary Potluck (Fellowship Hall)

11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room) 2 pm ANLC WORSHIP SERVICE (Sanctuary)

5 - 7 pm Confirmation Class meal and faith formation classes for all ages

#### Monday 11/18

Russian tutoring meets most days in rooms 3-4

1:30 pm staff meeting (Church office)

4:30 pm Book Group discusses Braiding Sweetgrass (Cordova Room)

6:30 - 9 pm Anchorage Concert Chorus (Sanctuary)

#### Tuesday 11/19

7 am Early AM Study of <u>The David Story</u> via zoom.us

1 - 3 pm Helping Hands Clothing Closet open (HH Closet)

4 - 7 pm Alaska Children's Choir (Room 8)

4:45 - 5:45 pm Pickleball (Fellowship Hall)

6:30 - 8 pm The Divine Drama study (Community Room) and via zoom.us

#### Wednesday 11/20

Pastor Mark is out of the office November 20-29

8:30 - 10 am Coffee Klatsch @ Kaladi Bros. on Brayton

11:30 am - 1:30 pm LSSA Golden Connections lunch & phone workshop @ St. Mark Luth. Noon - 1:30 pm The Divine Drama study (Community Room) and via zoom.us

2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

5:45 pm Bell Choir rehearsal (Sanctuary)

7 pm Chancel Choir rehearsal (Sanctuary)

#### Thursday 11/21

10 am - 1 pm Log Cabin Quilters (Fellowship Hall)

1 - 3 pm Helping Hands Clothing Closet open (HH Closet)

#### Friday 11/22

10 am - 2 pm LSSA Thanksgiving Blessing volunteers build boxes (Fellowship Hall) 2 pm KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel)

#### Saturday 11/23

9:30 - 10:30 am WW Meeting (Community Room)

10 am - Noon & 1 - 3 pm LSSA Thanksgiving Blessing volunteers fill boxes (Fellowship Hall) 11:30 am - 1:30 pm NAMI (Community Room)

Noon - 3 pm In Our Back Yard (Room 2)

1:30 pm ANLC Memorial Service for Viola Seetamona & Potluck (Sanctuary, Fell. Hall) 2 pm In Our Back Yard ribbon cutting ceremony & blessing (outdoors at IOBY)

#### Sunday 11/24

9:30 am **WORSHIP SERVICE with Deacon Linda Bender** (Sanctuary) or via centluth.org 11 am KOREAN PRESBYTERIAN WORSHIP SERVICE (Small Chapel, Community Room) 2 pm ANLC WORSHIP SERVICE (Sanctuary)

Bible studies & meetings Zoom.us meeting ID 963 8911 9335

Worship online via centluth.org